# Child Abuse Prevention & Education Council

# Spring Conference

***Breakout Presentation Submission form***

***"Supporting Children, Building Community"***

## April 23, 2020

**Deadline: Friday, December 2, 2019**

**Instructions:**

* Complete this form electronically
* Return completed submission and resume for each presenter (maximum 2 presenters per presentation) via e-mail to [childabusecouncil@gmail.com](mailto:childabusecouncil@gmail.com) by December 2, 2019
* Please complete the form in its entirety, following directions for each section. Incomplete forms cannot be accepted.

# Primary Presenter Information

First Name: Last Name:

Degrees/credentials:

Title: Organization:

Address: City:

State: Zipcode:

E-mail Address: Phone:

# Breakout Session

**Target Audience**

□Educators

□Nurses (health professionals)

□Parents

□Social Workers

**Title** (please limit to 8 words or less)

**Session Description**:

**Presenter Experience** as it relates to the presentation: (alternatively you may attach a CV or resume)

Quantifiable **Learning Objectives** (minimum of 3-maximum of 4)

Use such words as apply, demonstrate, describe, define, discuss, explain, express, identify, list, outline, name, recognize, recall, record, utilize, etc. Example: Participants will be able to 1) identify a working definition of Trauma

### Participants will be able to:

**Conflict of interest** or another group:

no

yes, please list:

The potential for conflicts of interest exists when an individual has the ability to control or influence the content of an educational activity and has a financial relationship with a commercial interest, the products or services of which are pertinent to the content of the educational activity. ***Commercial interest***, as defined by ANCC, is any entity producing, marketing, reselling, or distributing healthcare goods or services consumed by or used on patients, or an entity that is owned or controlled by an entity that produces, markets, resells, or distributes healthcare goods or services consumed by or used on patients. (Please reference content integrity document for further clarity <http://www.nursecredentialing.org/Accreditation-CEContentIntegrity.pdf>)

A projector, screen, and microphone will be provided.

**Method of Presentation**: check all that apply□Panel Discussion

□PowerPoint

□Lecture

□Handouts

□Case Studies

□Group Discussion

# Bibliography

### Please list three references that are relevant to the content of the presentation. These must be published within the past 5 years. You may attach a separate bibliography or additional pages if you wish. This portion is required for the Council to apply for CEUs. Please complete.

Reference #1:

Reference #2:

Reference #3:

# Co-presenter Information

First Name: Last Name:

Degrees/credentials:

Title: Organization:

E-mail Address: Phone:

I agree that if my proposal is accepted, I will be in attendance at the conference and further understand that I will be expected to pay for any travel expenses.

Signature: Date:

Travel and lodging expenses will be the responsibility of each presenter. Presenter and up to 1 co-presenter will receive complimentary conference registration which includes breakfast and lunch.